

STATEMENT OF ECONOMIC INTERESTS Date Initial Filing Received
COVER PAGE CHARTER SCHOOLS DIVISION

A PUBLIC DOCUMENT 2019 MAR 22 PM 2:45

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
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1. Office, Agency, or Court

Agency Name (Do not use acronyms)

LOS ANGELES UNIFIED SCHOOL DISTRICT

Division, Board, Department, District, if applicable

Your Position

New Los Angeles Charter School, Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- ☐ State ☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ Multi-County _____ ☐ County of _____
☐ City of _____ ☒ Other PORTION OF LA COUNTY (LAUSD)

3. Type of Statement (Check at least one box)

- ☒ Annual: The period covered is January 1, 2018, through December 31, 2018.
-or- The period covered is _____ through December 31, 2018.
☐ Assuming Office: Date assumed _____
☐ Candidate: Date of Election _____ and office sought, if different than Part 1: _____
☐ Leaving Office: Date Left _____ (Check one circle.)
☐ The period covered is January 1, 2018, through the date of leaving office.
-or- The period covered is _____ through the date of leaving office.

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 1

Schedules attached

- ☐ Schedule A-1 - Investments - schedule attached ☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule A-2 - Investments - schedule attached ☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- ☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
438 San Vicente Blvd Santa Monica CA 90402
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(310) 451-1332 tkusserow@carlthorp.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/14/19 (month, day, year) Signature [Signature] (File the originally signed paper statement with your filing official.)